



CITY OF LAS VEGAS

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ALFONSO E. ORTIZ, JR.
Mayor

FINAL AGENDA AVAILABLE 24 HOURS PRIOR TO MEETING

CITY OF LAS VEGAS
Preliminary Engineering Report Workshop AGENDA
July 27, 2011 – Wednesday – 1:00 p.m. – 5:00 p.m.
City Council Chambers
1700 N. Grand Ave

(The City Council shall act as the Housing Authority Board of Commissioners on any matters on the Agenda concerning the Housing Department.)

I. CALL TO ORDER

II. ROLL CALL

III. PLEDGE OF ALLEGIANCE

IV. MOMENT OF SILENCE

V. APPROVAL OF AGENDA

VI. INTRODUCTION TO THE PER AND TO THE CONSULTANTS –
Souder, Miller & Associates

VII. PRESENTATIONS

- Water Supply Availability and Water Rights – Mustafa Chudnoff
- Raw Water Presentation by WH Pacific
- Groundwater Presentation by Daniel B. Stephens & Associates
- Finished Water Presentation by Molzen-Corbin & Associates
- Reuse Water Presentation by Molzen-Corbin & Associates
- Funding Options by RBC Capital Markets

VIII. DISCUSSION

Drought Contingency

IX. PUBLIC COMMENT

Q & A

X. ADJOURN

TONITA GURULE-GIRON
Councilor, Ward 1

DIANE MOORE
Councilor, Ward 2

ANDREW H. FELDMAN
Councilor, Ward 3

DAVID L. ROMERO
Councilor, Ward 4

ATTENTION PERSONS WITH DISABILITIES: The meeting room and facilities are accessible to persons with mobility disabilities. If you plan to attend the meeting and will need an auxiliary aid or service, please contact the City Clerk's Office prior to the meeting so that arrangements may be made.

ATTENTION PERSONS ATTENDING COUNCIL MEETING: By entering the City Chambers, you consent to photography, audio recording, video recording and its/their use for inclusion on the City of Las Vegas Web-site, and to be televised on Comcast.

NOTE: A final agenda will be posted 24 hours prior to the meeting. Copies of the Agenda may be obtained from City Hall, Office of the City Clerk, 1700 N. Grand Avenue, Las Vegas, N.M 87701